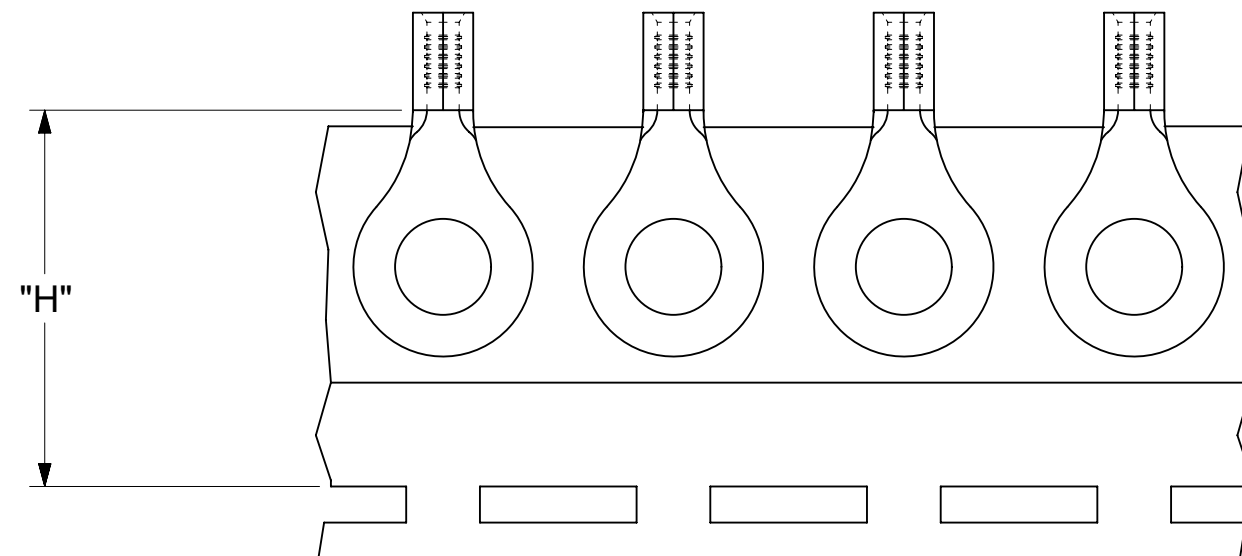
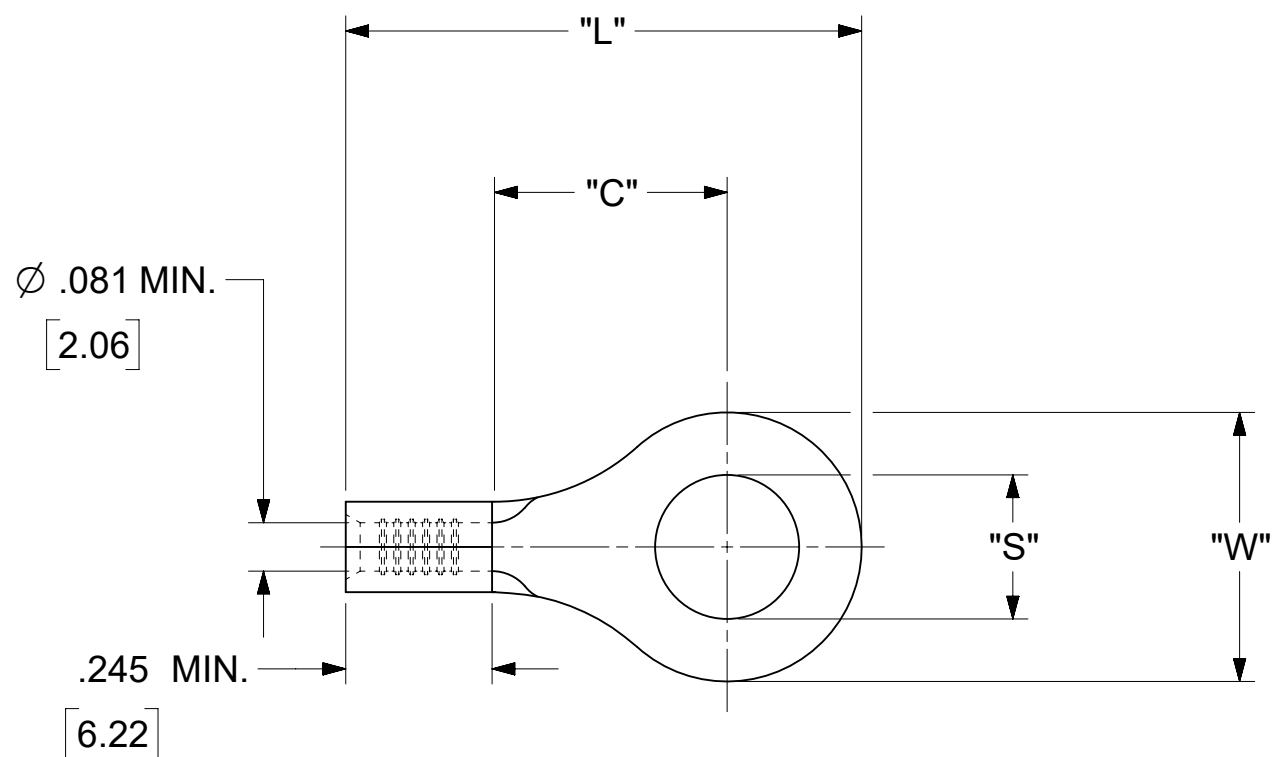


| 12        |                    | 11                    |                | 10                  |                     | 9            |               | 8             |             | 7           |              |             |  |
|-----------|--------------------|-----------------------|----------------|---------------------|---------------------|--------------|---------------|---------------|-------------|-------------|--------------|-------------|--|
| H         | LOOSE PIECE        |                       | SPECIFICATIONS |                     |                     |              |               |               |             |             |              |             |  |
|           | MATERIAL<br>NUMBER | ENGINEERING<br>NUMBER | STUD<br>SIZE   | "S"<br>±.005 [0.13] | "W"<br>±.010 [0.25] | "C"<br>MIN.  | "L"<br>MAX.   | "H"           |             |             |              |             |  |
|           | 190440143          | B-118-10              | 10             | .198 [5.03]         | .534 [13.56]        | .554 [14.07] | 1.115 [28.32] | 1.172 [29.77] |             |             |              |             |  |
|           | 190440144          | B-118-14              | 14             | .265 [6.73]         |                     |              |               |               |             |             |              |             |  |
|           | 190440146          | B-118-38              | 38             | .390[9.91]          |                     |              |               |               |             |             |              |             |  |
| G         | 190440148          | B-118-56              | 56             | .328 [8.33]         | .250 [6.35]         | .209 [5.31]  | .639 [16.23]  | .98 [24.89]   |             |             |              |             |  |
|           | 190440150          | B-123-04              | 4              | .119 [3.02]         |                     |              |               |               |             |             |              |             |  |
|           | 190440152          | B-123-06              | 6              | .146 [3.71]         |                     |              |               |               |             |             |              |             |  |
|           | 190440154          | B-123-08              | 8              | .173 [4.39]         | .467 [11.86]        | .388 [9.86]  | .916 [23.27]  | .98 [24.89]   |             |             |              |             |  |
|           | 190440156          | B-125-10              | 10             | .198 [5.03]         |                     |              |               |               |             |             |              |             |  |
| F         | 190440158          | B-125-14              | 14             | .265 [6.73]         |                     |              |               |               | .312 [7.92] | .285 [7.24] | .730 [18.54] | .98 [24.89] |  |
|           | 190440160          | B-125-56              | 56             | .328 [8.33]         |                     |              |               |               |             |             |              |             |  |
|           | 190440028          | B-137-04              | 4              | .119 [3.02]         |                     |              |               |               |             |             |              |             |  |
|           | E                  | 190440030             | B-137-06       | 6                   | .146 [3.71]         | .342 [8.69]  | .310 [7.87]   | .775 [19.69]  | .98 [24.89] |             |              |             |  |
|           |                    | 190440031             | B-137-08       | 6                   | .173 [4.39]         |              |               |               |             |             |              |             |  |
| 190440032 |                    | B-137-10              | 10             | .198 [5.03]         |                     |              |               |               |             |             |              |             |  |
| 190440033 |                    | B-139-04              | 4              | .119 [3.02]         | .342 [8.69]         | .310 [7.87]  | .775 [19.69]  | .98 [24.89]   |             |             |              |             |  |
| 190440035 |                    | B-139-06              | 6              | .146 [3.71]         |                     |              |               |               |             |             |              |             |  |
| 190440037 | B-139-08           | 8                     | .173 [4.39]    |                     |                     |              |               |               |             |             |              |             |  |
|           | 190440039          | B-139-10              | 10             | .198 [5.03]         |                     |              |               |               |             |             |              |             |  |



PARTS ON TAPE

|                                                                                                                                                                                                                                                                                                                             |  |  |  |         |  |                        |  |         |        |                                                                                                                                              |    |                |         |                                                                    |  |  |  |                                                                                                                                                                     |  |  |  |                                              |     |    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|---------|--|------------------------|--|---------|--------|----------------------------------------------------------------------------------------------------------------------------------------------|----|----------------|---------|--------------------------------------------------------------------|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|----------------------------------------------|-----|----|--|
| <div>NOTES:</div> <div>1. MATERIAL: COPPER .031±.001 [0.79] THK.</div> <div>2. PLATING: ELECTRO-TIN (.0003 MIN).</div> <div>3. WIRE SIZE: 16-14 AWG<br/>1.0-2.5 MM<sup>2</sup></div> <div>4. ALL DIMENSIONS IN INCHES/[MM].</div> <div>5. PARTS ARE ROHS COMPLIANT.</div> <div>6. DIMS. SHOWN ARE FOR REFERENCE ONLY.</div> |  |  |  |         |  |                        |  |         |        | <div>THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONICS, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION</div> |    |                |         |                                                                    |  |  |  |                                                                                                                                                                     |  |  |  |                                              |     |    |  |
|                                                                                                                                                                                                                                                                                                                             |  |  |  |         |  |                        |  |         |        | DIMENSION UNITS                                                                                                                              |    | SCALE          |         | CURRENT REV DESC: REMOVED OBSOLETE PART NUMBERS AS PER PCN#512606. |  |  |  | <div>molex</div>                                                                                                                                                    |  |  |  |                                              |     |    |  |
|                                                                                                                                                                                                                                                                                                                             |  |  |  |         |  |                        |  |         |        | INCH/mm                                                                                                                                      |    | NTS            |         |                                                                    |  |  |  |                                                                                                                                                                     |  |  |  |                                              |     |    |  |
|                                                                                                                                                                                                                                                                                                                             |  |  |  |         |  |                        |  |         |        | GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                        |    |                |         |                                                                    |  |  |  | EC NO: 764691<br>DRWN: RAVINR1 2023/08/31<br>CHK'D: GGA 2023/10/13<br>APPR: GGA 2023/10/13<br>INITIAL REVISION:<br>DRWN: JJ 1984/10/15<br>APPR: JMACNEIL 2019/07/01 |  |  |  | RING TONGUE TERMINAL<br>KRIMPTITE 100-SERIES |     |    |  |
|                                                                                                                                                                                                                                                                                                                             |  |  |  |         |  |                        |  |         |        |                                                                                                                                              | MM |                | INCH    |                                                                    |  |  |  |                                                                                                                                                                     |  |  |  |                                              |     |    |  |
|                                                                                                                                                                                                                                                                                                                             |  |  |  |         |  |                        |  |         |        | 4 PLACES                                                                                                                                     | ±  |                | ±       |                                                                    |  |  |  |                                                                                                                                                                     |  |  |  | DOCUMENT NUMBER                              |     |    |  |
|                                                                                                                                                                                                                                                                                                                             |  |  |  |         |  |                        |  |         |        | 3 PLACES                                                                                                                                     | ±  |                | ± 0.005 |                                                                    |  |  |  | 190440143                                                                                                                                                           |  |  |  | PSD                                          | 000 | A3 |  |
|                                                                                                                                                                                                                                                                                                                             |  |  |  |         |  |                        |  |         |        | 2 PLACES                                                                                                                                     | ±  | 0.13           | ± 0.01  |                                                                    |  |  |  |                                                                                                                                                                     |  |  |  |                                              |     |    |  |
|                                                                                                                                                                                                                                                                                                                             |  |  |  |         |  |                        |  |         |        | 1 PLACE                                                                                                                                      | ±  | 0.25           | ±       |                                                                    |  |  |  |                                                                                                                                                                     |  |  |  |                                              |     |    |  |
|                                                                                                                                                                                                                                                                                                                             |  |  |  |         |  |                        |  |         |        | 0 PLACES                                                                                                                                     | ±  |                | ±       |                                                                    |  |  |  |                                                                                                                                                                     |  |  |  |                                              |     |    |  |
| ANGULAR TOL                                                                                                                                                                                                                                                                                                                 |  |  |  | ± 0.5 ° |  |                        |  |         |        |                                                                                                                                              |    |                |         |                                                                    |  |  |  |                                                                                                                                                                     |  |  |  |                                              |     |    |  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                                                                                                                                                                                                  |  |  |  |         |  | THIRD ANGLE PROJECTION |  | DRAWING | SERIES | MATERIAL NUMBER                                                                                                                              |    | CUSTOMER       |         | SHEET NUMBER                                                       |  |  |  |                                                                                                                                                                     |  |  |  |                                              |     |    |  |
|                                                                                                                                                                                                                                                                                                                             |  |  |  |         |  |                        |  | C-SIZE  | 19044  | SEE TABLE                                                                                                                                    |    | GENERAL MARKET |         | 1 OF 1                                                             |  |  |  |                                                                                                                                                                     |  |  |  |                                              |     |    |  |

FORMATS Engineering/Standard/Revised/C  
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