

# MATERIALS AND FINISHES

BODY, CRIMP TUBE, CAP,  
SLEEVE, COUPLING NUT: BRASS  
PLATED NICKEL

CENTER CONTACT BRASS  
PLATED GOLD

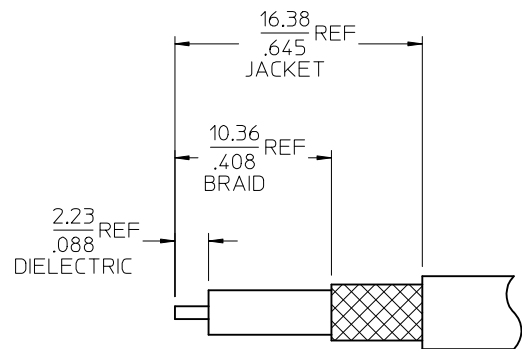
INSULATOR TEFLON

GASKET SILICONE RUBBER

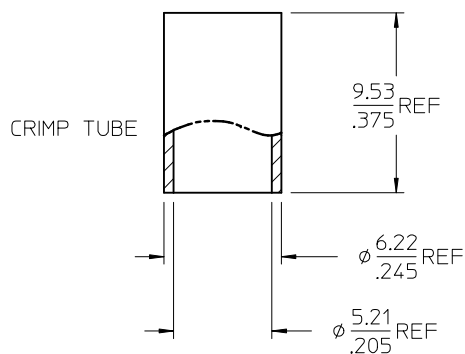
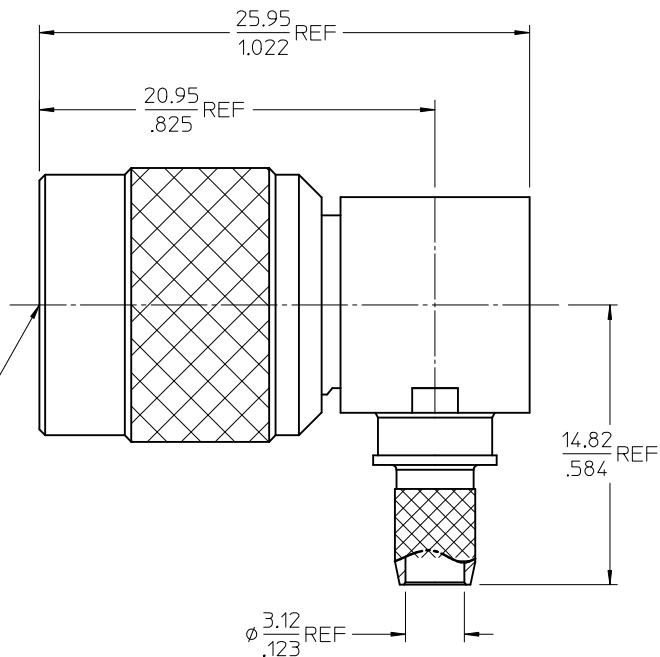
TNC PLUG  
INTERFACE

CAP

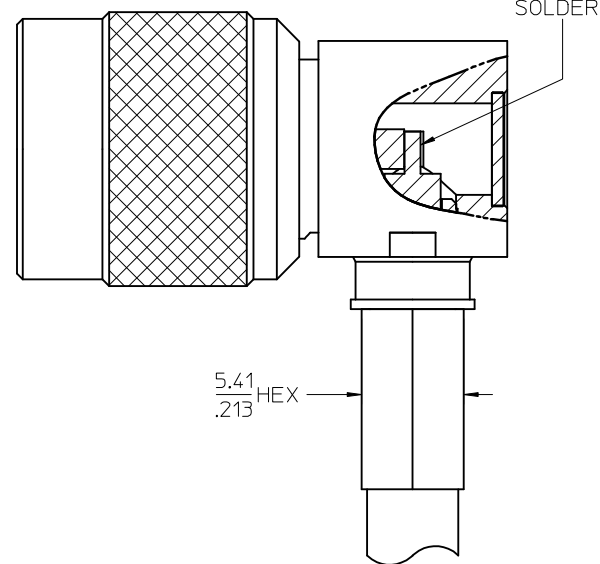
SOLDER



CABLE STRIP DIMENSIONS



CRIMP TUBE



NOTE: 73216-0050 IS  
SAME AS 73216-1510

|               |                       |
|---------------|-----------------------|
| PS-89675-1400 | ELECTRICAL/MECHANICAL |
| SPECIFICATION | DESCRIPTION           |

|            |             |
|------------|-------------|
| 73216-0051 | ONE PER BAG |
| 73216-0050 | TRAY        |
| PART NO.   | PACKAGING   |

|                                                                                                                                                                             |                                                                                          |                                       |       |                          |              |            |                                                                                                                               |                                                                                                              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------|-------|--------------------------|--------------|------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--|
| CHG: 73216-0050<br>PKG TRAY WAS STD<br>PER RF15-E278<br>EC NO: URF2016-0091<br>DRW: CME102<br>2015/08/06<br>CHKD:<br>APPR: YCHENG<br>2015/08/07<br>DESCRIPTION<br>REV<br>A4 | QUALITY SYMBOLS                                                                          | GENERAL TOLERANCES (UNLESS SPECIFIED) |       | DIMENSION STYLE<br>MM/IN |              | SCALE      | DESIGN UNITS<br>METRIC                                                                                                        |  THIRD ANGLE PROJECTION |  |
|                                                                                                                                                                             |  =0 | 4 PLACES                              | ± --- | ± ---                    | DRAWN BY     | DATE       | TITLE<br>TNC PLUG, R/A, 50 OHM<br>FOR RG58, 141, 303<br>EWR-2717, TNC-PC                                                      |                                                                                                              |  |
|                                                                                                                                                                             |  =0 | 3 PLACES                              | ± --- | ± ---                    | CHECKED BY   | DATE       |                                                                                                                               |                                                                                                              |  |
|                                                                                                                                                                             |  =0 | 2 PLACES                              | ± --- | ± ---                    | SSS          | 2008/10/15 | molex                                                                                                                         |                                                                                                              |  |
|                                                                                                                                                                             |                                                                                          | 1 PLACE                               | ± --- | ± ---                    | APPROVED BY  | DATE       |                                                                                                                               |                                                                                                              |  |
|                                                                                                                                                                             |                                                                                          | 0 PLACE                               | ± --- | ± ---                    | JDW          | 2008/10/15 | DOCUMENT NO.<br>SD-73216-005                                                                                                  |                                                                                                              |  |
|                                                                                                                                                                             | ANGULAR ± 2 °                                                                            |                                       |       |                          | MATERIAL NO. |            |                                                                                                                               |                                                                                                              |  |
|                                                                                                                                                                             | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                               |                                       |       |                          | SEE TABLE    |            | 1 OF 1                                                                                                                        |                                                                                                              |  |
|                                                                                                                                                                             |                                                                                          |                                       |       |                          | SIZE<br>C    |            | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                                                                              |  |
|                                                                                                                                                                             |                                                                                          |                                       |       |                          |              |            |                                                                                                                               |                                                                                                              |  |