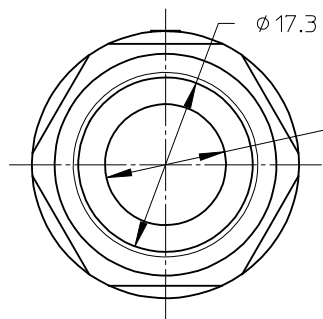


10 9 8 7 6 5 4 3 2 1



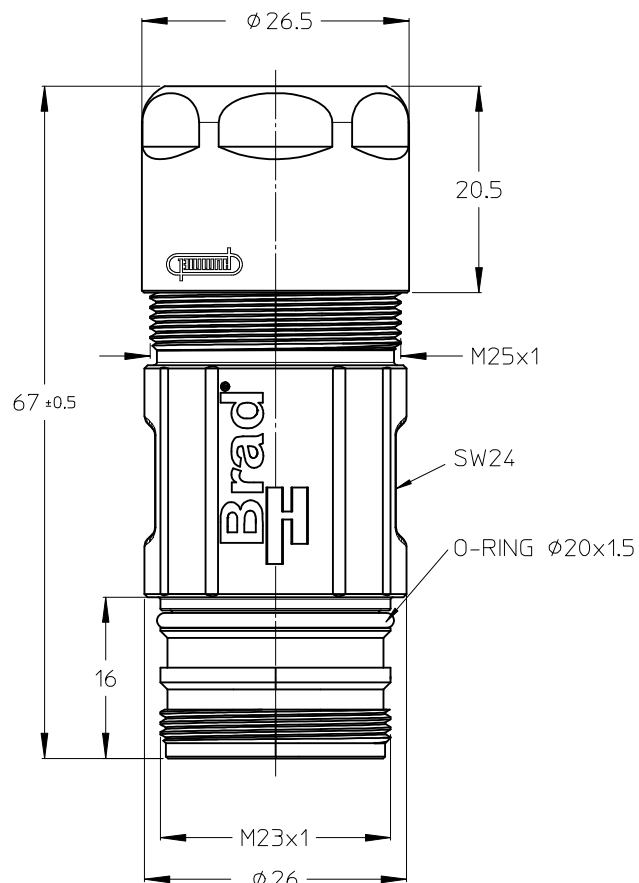
$\phi 12^{+0.4}_{-0.1}$

SEALING INSERT OF NBR  
Dichteinsatz aus NBR

NOTES:

Bemerkungen:

1. FORM- AND POSITION TOLERANCES PER DIN ISO 2768 m,  
UNLESS OTHERWISE SPECIFIED  
Form- und Lagetoleranzen nach DIN ISO 2768 m,  
wenn nicht anders angegeben
2. PACKAGING UNITS: 5 PCS  
Verpackungseinheit: 5 Stück
3. SCRIPT "BRAD": WHITE  
Schriftzug "BRAD": weiss



|                                                                                                                                           |                    |                                                  |                                       |  |                            |       |              |                        |                                   |                                                                                |                               |                     |                                                                                                                               |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------|---------------------------------------|--|----------------------------|-------|--------------|------------------------|-----------------------------------|--------------------------------------------------------------------------------|-------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------|--|
| ENTER DESCRIPTION<br>EC NO: IPG2015-1058<br>2014/12/08<br>DRWN:RSCHIEBER<br>CHKD:RSILLER<br>2014/12/08<br>APPR:CBURGER<br>2015/01/08<br>2 | DESCRIPTION<br>REV | QUALITY SYMBOLS<br><div>▽=0</div> <div>▽=0</div> | GENERAL TOLERANCES (UNLESS SPECIFIED) |  | DIMENSION STYLE<br>MM ONLY |       | SCALE<br>2:1 | DESIGN UNITS<br>METRIC | <div>THIRD ANGLE PROJECTION</div> | TITLE<br>FA M23 OC MA STR UNSH<br>Z 7-12MM<br>P/N: KASOS06-005<br><b>molex</b> | DOCUMENT NO.<br>SD-120232-066 | SHEET NO.<br>1 OF 1 |                                                                                                                               |  |
|                                                                                                                                           |                    |                                                  |                                       |  | DRAWN BY<br>DATE           |       |              |                        |                                   |                                                                                |                               |                     |                                                                                                                               |  |
|                                                                                                                                           |                    |                                                  | 4 PLACES                              |  | ± ---                      | ± --- | RSCHIEBER    |                        |                                   |                                                                                |                               |                     | 2013/02/25                                                                                                                    |  |
|                                                                                                                                           |                    |                                                  | 3 PLACES                              |  | ± ---                      | ± --- | CHECKED BY   |                        |                                   |                                                                                |                               |                     | DATE                                                                                                                          |  |
|                                                                                                                                           |                    |                                                  | 2 PLACES                              |  | ± 0.05                     | ± --- | APOHL        |                        |                                   |                                                                                |                               |                     | 2013/02/26                                                                                                                    |  |
|                                                                                                                                           |                    |                                                  | 1 PLACE                               |  | ± 0.30                     | ± --- | APPROVED BY  |                        |                                   |                                                                                |                               |                     | DATE                                                                                                                          |  |
|                                                                                                                                           |                    |                                                  | 0 PLACE                               |  | ± 0.50                     | ± --- | CBURGER      |                        |                                   |                                                                                |                               |                     | 2013/02/28                                                                                                                    |  |
|                                                                                                                                           |                    |                                                  | ANGULAR                               |  | ± ---°                     |       | MATERIAL NO. |                        |                                   |                                                                                |                               |                     |                                                                                                                               |  |
|                                                                                                                                           |                    |                                                  | DRAFT WHERE APPLICABLE                |  |                            |       | 1202320007   |                        |                                   |                                                                                |                               |                     |                                                                                                                               |  |
|                                                                                                                                           |                    |                                                  | MUST REMAIN WITHIN DIMENSIONS         |  |                            |       | SIZE<br>A3   |                        |                                   |                                                                                |                               |                     | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |

9 8 7 6 5 4 3 2 1

F

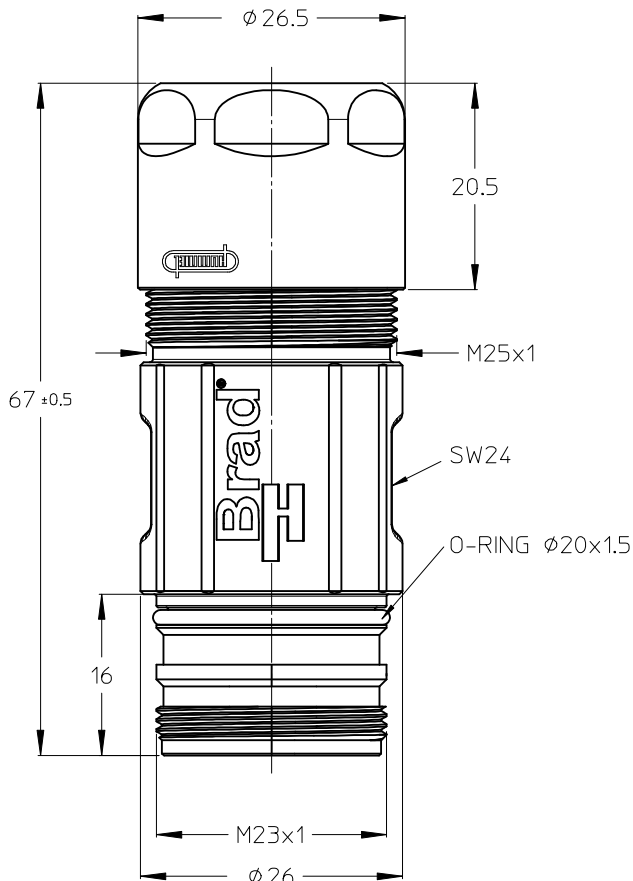
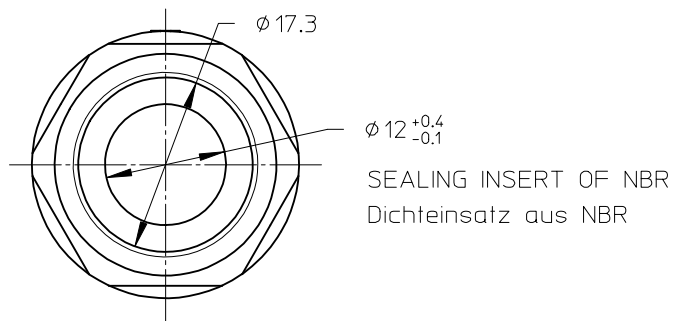
E

D

C

B

A



NOTES:  
Bemerkungen:

1. FORM- AND POSITION TOLERANCES PER DIN ISO 2768 m, UNLESS OTHERWISE SPECIFIED  
Form- und Lagetoleranzen nach DIN ISO 2768 m, wenn nicht anders angegeben
2. PACKAGING UNITS: 5 PCS  
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|                                                                                                                             |  |                    |                                                            |                                       |            |                            |                                                                                                                                  |                                                                |                                                      |                        |  |
|-----------------------------------------------------------------------------------------------------------------------------|--|--------------------|------------------------------------------------------------|---------------------------------------|------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|------------------------|--|
| ENTER DESCRIPTION<br>EC NO: IPG2015-1058<br>DRWN:RSCHIEBER 2014/12/08<br>CHKD:RSILLER 2014/12/08<br>APPR:CBURGER 2015/01/08 |  | DESCRIPTION<br>REV | QUALITY SYMBOLS<br>▽=0<br>◻=0                              | GENERAL TOLERANCES (UNLESS SPECIFIED) |            | DIMENSION STYLE<br>MM ONLY |                                                                                                                                  | SCALE<br>2:1                                                   | DESIGN UNITS<br>METRIC                               | THIRD ANGLE PROJECTION |  |
|                                                                                                                             |  |                    |                                                            | mm                                    | INCH       | DRAWN BY<br>RSCHIEBER      | DATE<br>2013/02/25                                                                                                               | TITLE<br>FA M23 OC MA STR UNSH<br>Z 7-12MM<br>P/N: KASOS06-005 |                                                      |                        |  |
| 2                                                                                                                           |  |                    |                                                            | 4 PLACES                              | ± ---      | ± ---                      | CHECKED BY                                                                                                                       | DATE                                                           | DOCUMENT NO.<br>SD-120232-066<br>SHEET NO.<br>1 OF 1 |                        |  |
|                                                                                                                             |  |                    |                                                            | 3 PLACES                              | ± ---      | ± ---                      | APPROVED BY                                                                                                                      | DATE                                                           |                                                      |                        |  |
|                                                                                                                             |  |                    |                                                            | 2 PLACES                              | ± 0.05     | ± ---                      | CBURGER                                                                                                                          | 2013/02/28                                                     |                                                      |                        |  |
|                                                                                                                             |  |                    |                                                            | 1 PLACE                               | ± 0.30     | ± ---                      | MATERIAL NO.<br>1202320007                                                                                                       |                                                                |                                                      |                        |  |
|                                                                                                                             |  |                    |                                                            | 0 PLACE                               | ± 0.50     | ± ---                      |                                                                                                                                  |                                                                |                                                      |                        |  |
|                                                                                                                             |  |                    | ANGULAR ± ---°                                             |                                       |            |                            |                                                                                                                                  |                                                                |                                                      |                        |  |
|                                                                                                                             |  |                    | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |                                       | SIZE<br>A3 |                            | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                                |                                                      |                        |  |