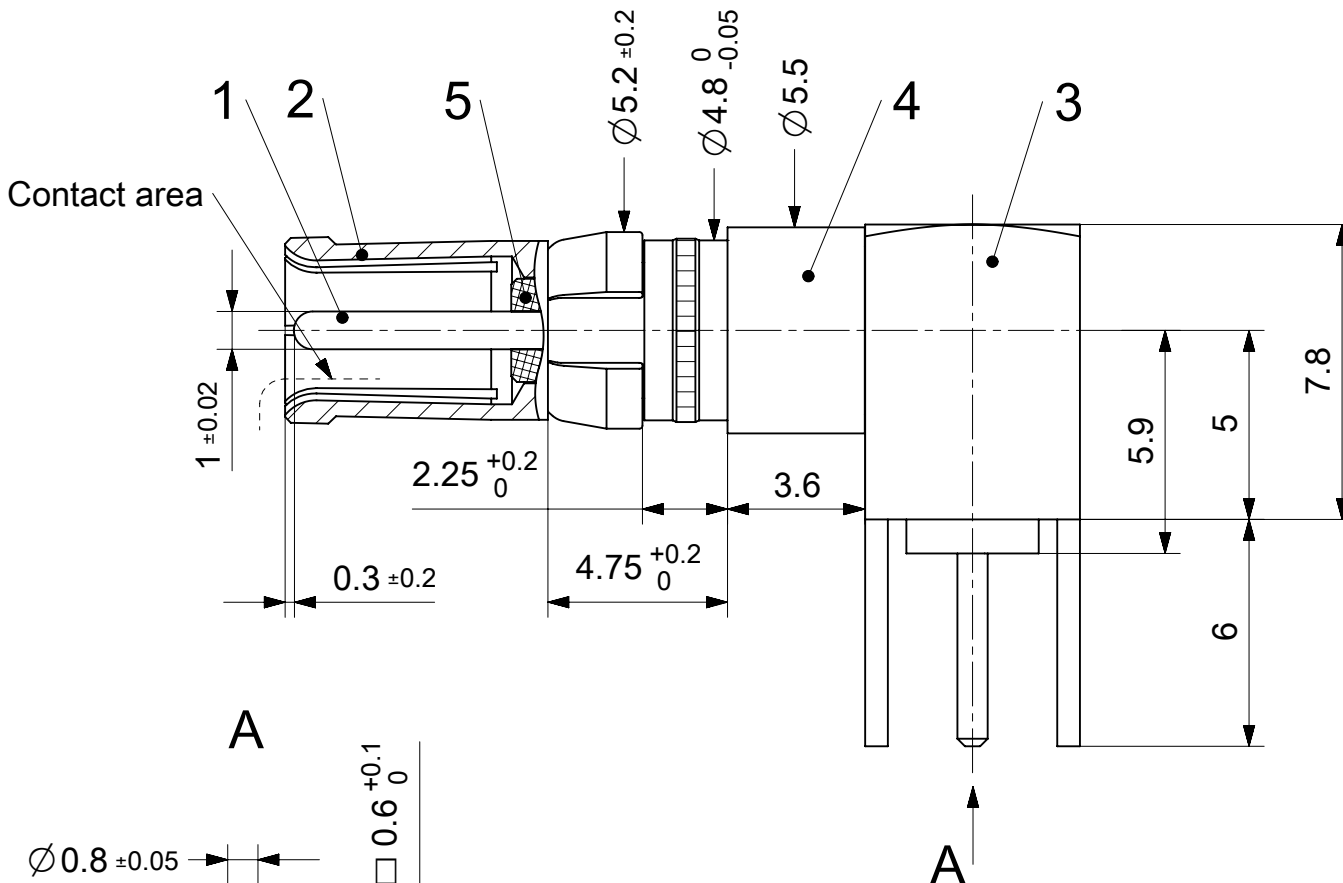
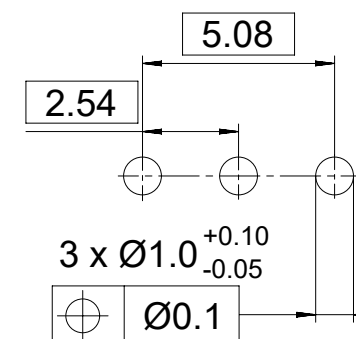


2:1

## PCB-Layout



|                 |                 |                                      |
|-----------------|-----------------|--------------------------------------|
| 1731121198      | FME049S108R     | 108                                  |
| Material Number | FCT Part Number | Material + Finish<br>See extra sheet |

|                                                          |                                                                                                                                               |                        |                                                                            |         |                                                                                                     |                  |          |                |  |              |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------|------------------|----------|----------------|--|--------------|
| UNLESS OTHERWISE SPECIFIED DIMENSIONS FOR REFERENCE ONLY |                                                                                                                                               |                        |                                                                            |         | REPLACEMENT FOR DOCUMENT NUMBER: FME049S_R                                                          |                  |          |                |  |              |
| FUNCTIONAL SYMBOLS                                       | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                        |                                                                            |         |                                                                                                     | <div>molex</div> |          |                |  |              |
|                                                          | CURRENT REV DESC:                                                                                                                             |                        |                                                                            |         |                                                                                                     |                  |          |                |  |              |
|                                                          | DIMENSION UNITS                                                                                                                               |                        | SCALE                                                                      |         | EC NO: 710158<br>DRWN: VLOKESHA 2021/04/17<br>CHK'D: FVETTER 2022/06/13<br>APPR: FVETTER 2022/06/13 |                  |          |                |  |              |
|                                                          | mm                                                                                                                                            |                        | 5:1                                                                        |         |                                                                                                     |                  |          |                |  |              |
|                                                          | GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                         |                        |                                                                            |         |                                                                                                     |                  |          |                |  |              |
|                                                          | ANGULAR TOL ± °                                                                                                                               |                        |                                                                            |         |                                                                                                     |                  |          |                |  |              |
|                                                          | 4 PLACES ±                                                                                                                                    |                        |                                                                            |         |                                                                                                     |                  |          |                |  |              |
|                                                          | 3 PLACES ±                                                                                                                                    |                        | INITIAL REVISION:<br>DRWN: VLOKESHA 2021/04/17<br>APPR: FVETTER 2022/06/13 |         |                                                                                                     |                  |          |                |  |              |
|                                                          | 2 PLACES ±                                                                                                                                    |                        |                                                                            |         |                                                                                                     |                  |          |                |  |              |
|                                                          | 1 PLACE ±                                                                                                                                     |                        |                                                                            |         |                                                                                                     |                  |          |                |  |              |
| 0 PLACES ±                                               |                                                                                                                                               |                        |                                                                            |         |                                                                                                     |                  |          |                |  |              |
| DIVISIONAL SYMBOLS                                       |                                                                                                                                               | DOCUMENT NUMBER        |                                                                            |         | DOC TYPE                                                                                            |                  | DOC PART | REVISION       |  |              |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS     |                                                                                                                                               | FIRST ANGLE PROJECTION |                                                                            | DRAWING | SERIES                                                                                              | MATERIAL NUMBER  |          | CUSTOMER       |  | SHEET NUMBER |
|                                                          |                                                                                                                                               |                        |                                                                            | A4-SIZE | 173112                                                                                              | SEE TABLE        |          | GENERAL MARKET |  | 1 OF 1       |

RoHS compliant  
by exemption

|                 |    |              |            |          |
|-----------------|----|--------------|------------|----------|
| DOCUMENT STATUS | P1 | RELEASE DATE | 2022/06/13 | 13:27:18 |
|-----------------|----|--------------|------------|----------|